



# What is LEED - EB O&M?

## The retools & revamps that you will need to know.

WWW.IESGEORGIA.COM

AUGUST 2008

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### IES News

- **FREE** ADMITTANCE FOR NON IES MEMBERS TO THE SEPT MEETING TO KICK OFF OUR FIRST MEETING OF THIS YEAR!
- IES MEETINGS WILL BE HELD ON THE 3RD THURSDAY OF EVERY MONTH 6-7:30 UNLESS OTHERWISE NOTED & WILL HAVE A CONTACT PERSON FOR EACH MEETING. CHECK THE CALENDAR FOR DETAILS.
- CHECK OUT OUR NEW WEBSITE THANKS TO BRYAN BEVIL: [WWW.IESGEORGIA.ORG](http://WWW.IESGEORGIA.ORG)
- CONGRATULATIONS TO OUR NEW OFFICERS & BOARD OF MANAGERS! SEE UPDATED CONTACT INFO AT THE BOTTOM OF THIS NEWSLETTER.
- DON'T FORGET TO REGISTER FOR THE NATIONAL IES CONFERENCE THAT WILL BE HELD IN SAVANNAH NOV 9-11
- THE GA TECH STUDENT CHAPTER MEETS THE 3RD FRIDAY OF EVERY MONTH. SEE CALENDAR FOR DETAILS. FOR ADDITIONAL INFORMATION PLEASE CONTACT ANDREW MELTON AT [AMELTON@ECE.GATECH.EDU](mailto:AMELTON@ECE.GATECH.EDU)
- FOR THE FIRST TIME EVER THERE WILL BE CORPORATE SPONSORSHIPS AVAILABLE FOR SUPPORT OF THE GA STUDENT CHAPTER. SEE ATTACHMENT FOR DETAILS.  
LEVELS: PLATINUM: \$1000 GOLD: \$500 SILVER: \$250 BRONZE: \$100, PLEASE MAKE CHECKS PAYABLE TO: ILLUMINATING ENGINEERING SOCIETY, ATTN: IAN FERGUSON GEORGIA INSTITUTE OF TECHNOLOGY 778 ATLANTIC DR. ATLANTA, GA 30332

### September Meeting Details

**WHAT:** LEED FOR EXISTING BUILDINGS, OPERATIONS & MAINTENANCE (LEED-EB: O&M) INCLUDING GA CLEAN ENERGY PROPERTY TAX CREDIT AKA GA CLEAN 670 TAX CREDIT FOR LIGHTING RENOVATIONS.

**WHO:** THE SPEAKER, RICHARD HEINISCH FROM ACUITY LIGHTING, IS RESPONSIBLE FOR (TECHNICAL SALES SUPPORT INCLUDING ENERGY/ SUSTAINABILITY PROGRAMS, INDUSTRY/ GOVERNMENT RELATIONS & APPLICATION DESIGN SERVICES.

**WHEN:** SEPTEMBER 18TH 6:00- 7:30 (6:00 - 6:30 - NETWORKING, 6:30-7:30—PRESENTATION )

**WHERE:** GA TECH, [BUNGER HENRY BUILDING](#), ROOM TBD

**COST:** ONE TIME ONLY FREE ATTENDANCE FOR NON-IES MEMBERS (\$20 FOR ALL OTHER MEETINGS)! THE \$15 MEMBERS, \$5 STUDENTS WITH VALID IDs. REMEMBER IT IS CHECK OR CASH AT THE DOOR OR YOU CAN USE PAYPAL FOR CREDIT CARD PAYMENTS

### IES Meeting Calendar

#### SEPTEMBER

19TH, *IES STUDENT CHAP:* HISTORY OF LIGHT BY IAN FERGUSON, GA TECH

#### OCTOBER

16TH, MINI "LIGHT FAIR" ON NEW LED TECHNOLOGY @ GA TECH, CONTACT: CHRIS COX

17TH, *IES STUDENT CHAP:* OFF-SITE TOUR TBD

#### NOVEMBER

**NO IES MTG DUE TO IES CONF IN SAVANNAH**  
21ST, *IES STUDENT CHAP:* THE LIGHTING BUSINESS PRESENTED BY DOUG BOGUE, LIGHTING ASSOC.

#### DECEMBER

18TH, HOLIDAY PARTY CONTACT: PATRICK MIHALIK

#### JANUARY

15TH, SERIES 1 OF 3 EXPERT PANELS, LIGHTING & LIGHTING CONTROL TECHNIQUES FOR UPPER EDUCATION. CONTACT: RANDY PARRISH

#### FEBRUARY

19TH, SERIES 2 OF 3 EXPERT PANELS, LIGHTING & LIGHTING CONTROLS FOR INDUSTRIAL APPLICATIONS CONTACT: REINA PANTALEON

#### MARCH

19TH, SERIES 3 OF 3 EXPERT PANELS, LIGHTING & LIGHTING CONTROL TECHNIQUES FOR COMMERCIAL APPLICATIONS. CONTACT: SARAH LAURIE

#### APRIL

16TH, LIGHTING AS AN ART FORM. CONTACT: C COX

#### MAY

IES ANNUAL GOLF TOURNAMENT. CONTACT: SLADE HOLLADAY

REMEMBER TO CHECK BACK FOR THE BOOK OR FOR ANY OTHER INFORMATION  
CREDIT CARD PAYMENTS

**RSVP:** PLEASE RSVP [HERE](#) & PAY AHEAD WITH PAYPAL IF YOU WISH. FOR ADDITIONAL DETAILS PLEASE CONTACT THE CAPTAIN FOR THIS EVENT, TRICIA FOSTER @ TRICIA,FOSTER@LITHONIA.COM.

### **Thank you to the '08 Golf Tourney Sponsors!**

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SLADE HOLLADAY

### **Upcoming Industry Events**

#### SEPTEMBER

15TH TO 17TH-ACUITY PROGRAM

[LIGHTING ESSENTIALS FOR ARCHITECTS & INTERIOR DESIGNERS](#)  
22-23 [ENERGY SOLUTIONS FOR COMMERCIAL & INDUSTRIAL LTG](#)  
@ COOPER LIGHTING  
25-26 [ADVANCED IRIS SOLUTIONS](#) @ COOPER LIGHTING

#### OCTOBER

8-10 [LIGHTING FUNDAMENTALS](#)  
@ COOPER LIGHTING  
12-15 [IES STREET & AREA LTG CONF.](#) DENVER, CO  
21-22 [HEALTHCARE LIGHTING](#)  
@ COOPER LTG  
28-29 [EXTERIOR LIGHTING DESIGN](#) @ COOPER LIGHTING

#### NOVEMBER

5-7 [ENERGY SOLUTIONS FOR COMMERCIAL & INDUSTRIAL LTG](#)  
@ COOPER LIGHTING  
9-11 [IESNA ANNUAL CONF.](#)  
SAVANNAH GA  
12-14 [FUNDAMENTALS FOR DISTRIBUTORS & CONTRACTORS](#) @ COOPER LIGHTING

#### DECEMBER

1-3 [LIGHTING THE NIGHTTIME ENVIRONMENT](#) @ LITHONIA LTG  
10-12 [LIGHTING FUNDAMENTALS](#)  
@ COOPER LIGHTING

IF YOU HAVE A DESIGN RELATED EVENT THAT YOU WOULD LIKE TO BE INCLUDED WITH THIS NEWSLETTER, PLEASE SUBMIT THEM TO SLAURIE@APLSALES.COM

YOU ARE RECEIVING THIS EMAIL BECAUSE YOU SIGNED UP TO RECEIVE MONTHLY IES NEWSLETTERS. IF YOU WOULD PREFER TO NOT RECEIVE THESE IN THE FUTURE, PLEASE EMAIL SLAURIE@APLSALES.COM WITH THE WORD "UNSUBSCRIBE" IN THE SUBJECT. THANK YOU VERY MUCH!